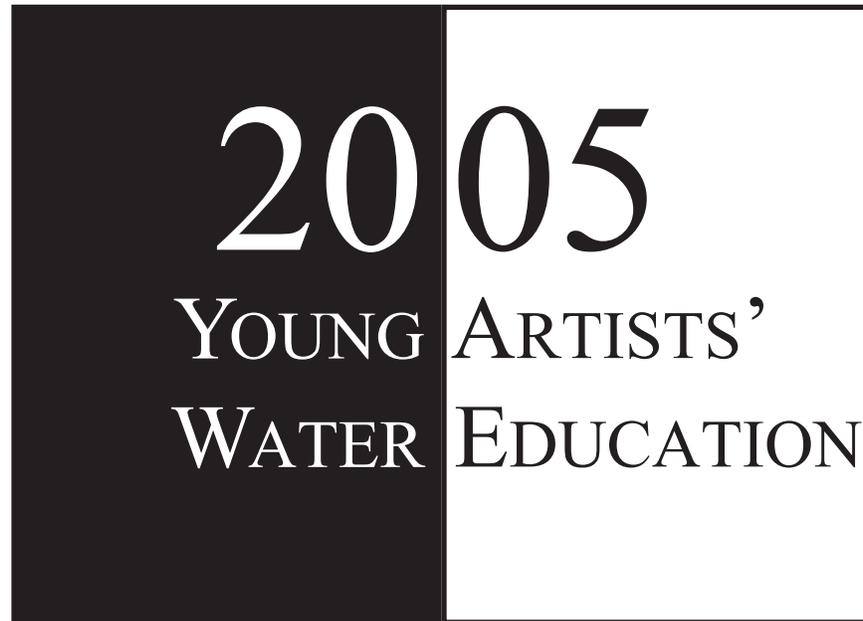


THEME: - The Watershed and Me



POSTER CONTEST

CONTEST RULES ENTRY FORM

# 2005 YOUNG ARTISTS' WATER EDUCATION POSTER CONTEST

## Instructions for 4th Grade Teachers

The Utah Division of Water Resources announces  
the 20th Annual Young Artists' Water Education Poster Contest

### Theme: The Watershed and Me

- POSTER CONTEST open to all 4th grade students.
- CERTIFICATES will be printed for every student that enters.
- RIVER BASIN PRIZE WINNERS, their parents and teachers honored at Annual Water Education Awards Banquet.
- GRAND PRIZE WINNER chosen from among the river basin winners. Winner announced at awards banquet.

This contest allows you to combine water/science education, individual creativity and artistic skills for a learning activity that meets many learning objectives in your curriculum.

### WHAT TO DO

- TELL - Tell students about the contest and prizes. Make the contest a classroom project or let students begin their art in class and complete it at home.
- CREATE - Have students use the 2005 theme, The Watershed and Me. See enclosed Entry Rules for format requirements.
- ENTER - Attach enclosed Entry Form to back of the winning artwork in your school. Submit poster according to instructions on Entry Rules.

EMAIL list of all participating students to [rickwebster@utah.gov](mailto:rickwebster@utah.gov)

### JUDGING

- CHOOSE your own classroom winner.
- SELECT one winner per grade level per school.
- MAIL or deliver your school's entries to the Division of Water Resources address listed on Entry Form by February 26, 2005.

For more information, contact Water Education Coordinator, Utah Division of Water Resources, 1594 West North Temple, Ste 310, PO Box 146201, Salt Lake City, UT 84114-6201, (801) 538-7299, [www.watereducation.utah.gov](http://www.watereducation.utah.gov).

**ENCOURAGE YOUR STUDENTS TO ENTER!**

# 2005 YOUNG ARTISTS' WATER EDUCATION POSTER CONTEST

## Entry Rules

Theme: The Watershed and Me

Each river basin winning poster has a chance to win the

# GRAND PRIZE

# To be announced at the banquet

Sponsored by



STATE OF UTAH  
NATURAL RESOURCES  
Division of Water Resources

## CONTEST RULES - SEND HOME TO PARENTS

1. Entries must relate to 2005 theme, **The Watershed and Me**
  2. Art to be no larger than 22" x 28" including an optional mat. Entries on 8 1/2" x 11" paper are NOT acceptable.
  3. Entries will be judged on basis of concept first and creative thought, sound principles and artistic rendition second. Teacher and parental input is acceptable in development of theme and principles upon which artwork is based, but such assistance must result in student's understanding of end thoughts and principles. Artistic rendition to be accomplished solely by student. Combined entries by two or more students are not eligible.
  4. Official entry form must be completed for each state level entry including student and teacher or parent signatures, and taped on the back of entry.
  5. Entries become property of the Utah Division of Water Resources. They may be used by the organization for educational purposes.
  6. Entries accompanied by \$3 postage and handling fee will be returned to students.
  7. Each Utah elementary school may submit **one** entry for state judging. Schools submitting more than one poster will be disqualified.
  8. Each participant will receive a certificate
  9. Teachers are responsible for judging at classroom level. They may request assistance from PTA volunteers, community artists and/or local water experts.
  10. State level judging is under the direction of the Division of Water Resources. Judging will be completed without referencing names or school. One winner per river basin will be chosen.
  11. All state entries must reach the Division of Water Resources listed on Entry Form by February 26, 2004, to qualify for state judging.
- Definition of Terms
1. Drawing: Crayon, chalk, charcoal, pencil, ink or any other medium used for drawing or sketching.
  2. Painting: Any appropriate paint such as tempera, oil, watercolor.
  3. Collage: Materials deemed suitable by art teachers. Collage composition should be secure enough to travel. Because of rough handling in the mail and effects of climatic changes, some collages are not recommended for mailing.
  4. Printmaking: All graphic processes such as linoleum cuts, serigraphs.
- River Basin Winners will be honored at the Water Education Awards Banquet. Each Basin winner will receive a \$150 savings bond. The winning schools will receive \$125. Transportation and housing at winner's expense. Individual trophy and school traveling plaques will be awarded.

## STATE DEADLINE: February 26, 2005

# Entry Form

## Theme: The Watershed and Me

STUDENT NAME		AGE	GRADE
STREET ADDRESS		HOME PHONE NUMBER	
CITY	ZIP	RIVER BASIN	
SCHOOL	DISTRICT		
TEACHER NAME		TEACHER'S HOME TELEPHONE	

### Statement of Originality

I affirm that this art is my own work, without assistance of a guiding hand. (If parents, teachers or other individuals aided in development of themes and principles upon which this work was based, it was done with the stipulation that the student now has mastery of them.)

Permission is granted to Utah Division of Water Resources to retain attached artwork for up to one year, to dispose of it after said date (unless entry is accompanied by a \$3 return postage and handling fee), to duplicate art and to use it or facsimiles for educational purposes. The division makes no guarantee against damage or loss of any entry. Care will be taken to safeguard the work. Submission of work constitutes acceptance of above conditions.

STUDENT SIGNATURE

TEACHER OR PARENT SIGNATURE

Please send to  
Rick Webster  
Division of Water Resources  
1594 W. North Temple Suite 310  
PO Box 146201  
Salt Lake City, UT 84114-6201

No later than February 26, 2005



The Utah Department of Natural Resources receives federal aid and prohibits discrimination on the basis of race, color, sex, age, national origin or disability. For information or complaints regarding discrimination, contact Executive Director, Utah Department of Natural Resources, PO Box 145610, Salt Lake City, UT 84114-5610 or Equal Employment Opportunity Commission, 1801 L Street, NW, Washington, DC 20507-0001.